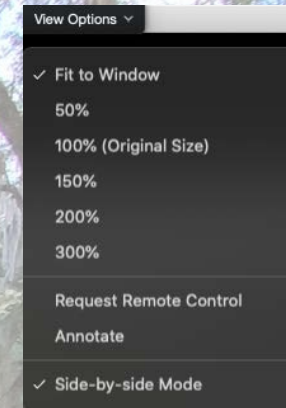


Shabbat Shalom


Recommended Zoom settings:

Computer only:

- *Click “View Options” at top right of screen
- *Select “Side-by-Side” mode
- *Adjust vertical bar to change relative size of windows
- *Choose “speaker view” or “gallery view” according to your preference



On all platforms:

if you experience audio or video “freezing” or “stuttering,” try shutting down your video . You will still see others, but they will not see you. After a few minutes, try restarting your video.



(virtually)

Although we can't meet in person
—until who knows when—
Temple Shir Shalom would like to
resume our Oneg Sponsorships
(virtual hosting).

And make it feel as if we are
once again noshing together.

How do you do this?

- * Sign up for a Shabbat date that has special meaning to you.
- * Or sign up for a Shabbat date that has no special meaning at all.
- * Donate the amount of money you would have spent on challah, cheese, crackers, veggies, hummus, fruit, cookies, brownies, cake, wine, grape juice
- * Yum!

You'll be recognized during services
and you can tell everyone about the
chocolate cream pie they are
not eating later.

We suggest a
\$36 minimum donation.

Thank you for supporting your temple
in this virtual yummy way!

When the sixth day came to an end,
God ceased the work of creation,
though the depths of *tehom*
had not yet been tamed
and chaos not fully vanquished.
Then God blessed the seventh day and said:
we don't have to struggle on without end;
let this day fill our souls, that we may, with joy,
glimpse the world complete.

א וַיְכַלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל־צִבְּאָם: ב וַיְכַל אֱלֹהִים
בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם
הַשְּׁבִיעִי מְכַל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה: ג וַיְבָרֶךְ אֱלֹהִים
אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ כִּי בּוֹ שָׁבַת
מְכַל־מְלַאכְתּוֹ אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת



בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,
וְצִוָּנוּ לְהַדְלִיק
נֵר שֶׁל שַׁבָּת.

BARUCH atah, Adonai
Eloheinu, Melech haolam,
asher kid'shanu b'mitzvotav,
v'tzivanu l'hadlik
ner shel Shabbat.





Let us bless the Source of Being
that ripens the fruit on the vine.

And blessed is this day that has been set apart with love,
that invites us to cease the work of a week now past,
that we may dwell in a world reborn,
that we may taste the sweetness of our liberation.
Let us bless the Source of Being that inspires us with the
possibilities of a world yet to be
on this sacred day of Shabbat.

ברוך אתה יי אלהינו מלך העולם, בורא פרי הגפן.
ברוך אתה יי אלהינו מלך העולם,
אשר קדשנו במצותיו ורצה בנו,
ושבת קדשו באהבה וברצון הנחילנו
זכרון למעשה בראשית,
כי הוא יום תחלה למקראי קדש,
זכר ליציאת מצרים,
כי בנו בחרת ואותנו קדשת מכל העמים,
ושבת קדשך באהבה וברצון הנחלתנו.
ברוך אתה יי, מקדש השבת.



music by Mayer Davis

YITGADAL v'yitkdash sh'meih raba

b'alma di vra chiruteih,
v'yamlich malchuteih
b'chayeichon uv'yomeichon
uv'chayei d'chol beit Yisrael,
baagala uvizman kariv,
v'imru: Amen.

Y'hei sh'meih raba m'varach
l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar
v'yitromam v'yitnasei,
v'yit'hadar v'yitaleh v'yit'halal
sh'meih d'kudsha b'rich hu,
l'eila min kol birchata v'shirata,
tushb'chata v'nechemata,
daamiran b'alma, v'imru: Amen.



יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא

בְּעֵלְמָא דִּי בְרָא כְרַעוּתֵהּ,
וְיַמְלִיךְ מַלְכוּתֵהּ
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל,
בְּעָגְלָא וּבְזִמְן קָרִיב,
וְאָמְרוּ: אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעָלַם וּלְעָלְמֵי עָלְמֵינָא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר
וְיִתְרוֹמֵם וְיִתְנַשֵּׂא,
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְקֻדְשָׁא בְרִיךְ הוּא,
לְעָלַא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא,
תְּשַׁבְּחָתָא וְנַחֲמָתָא,
דְּאָמִירוּ בְּעֵלְמָא, וְאָמְרוּ: אָמֵן.



בָּרְכוּ אֶת יְהוָה הַמְּבָרָךְ :

בָּרוּךְ יְהוָה הַמְּבָרָךְ לְעוֹלָם וָעֶד :

Bar'chu et Adonai hamvorach.
Baruch Adonai hamvorach l'olam va-ed.

Let us praise the Source of Being,
to whom our prayers are sent,
to whom our thoughts are lifted,
from whom our blessings flow.

One and eternal Source of Being,
We open our hearts to Your whispering.
We open our hearts to Your energy.
We open our hearts to Your presence.

Hear O Israel,
Adonai (YAH) is our God;
Adonai (YAH) is one.



music by Rabbi Andrew Hahn

שמע ישראל
יהוה אחד

V'Ahavta et Adonai Elohecha
b'chol l'avcha uv'chol nafsh'cha
uv'chol m'odecha. V'hayu had'varim ha-eileh
asher anochi m'tzav'cha ha-yom al l'avvecha.
V'shi-nan-tam l'vanecha v'dibarta bam
b'shiv-t'cha b'veitecha uv'lech-tcha va-derech
uv'shoch-b'cha uv'ku-mecha. Uk-shar-tam l'ot
al yad-echa v'hayu l'totafot bein einecha.
Uch-tav-tam al m'zuzot beitecha u-vish-a-recha.
L'ma-an tiz-k're va-asitem et kol mitz-vo-tai
vih'yi-tem k'do-shim l'Eloheichem.
Ani Adonai Eloheichem asher ho-tzei-ti et-chem
mi-eretz Mitzrayim lih-yot la-chem l'Elohim.
Ani Adonai Eloheichem.

Help us love what is holy
with all our courage,
with all our passion,
with all our strength.

If our children, our friends, our partners are to value these words we cherish,
we must speak about them in our homes,
when we are working, when we are at play, when we lie down, and when we rise up.
Let the work of our hands reveal these words; let our eyes shine with their knowledge.
May they glow from our doors and windows.
We must love ourselves, for we are creatures of God. We must love our neighbors as ourselves.
We must love the stranger, for we were once strangers in the land of Egypt.
Let love fill our hearts with its clear precious water.

וְאַהֲבַתְּ אֶת יְיָ אֱלֹהֶיךָ
בְּכָל לִבְבְּךָ, וּבְכָל נַפְשְׁךָ
וּבְכָל מְאֹדְךָ. וְהָיוּ הַדְּבָרִים הָאֵלֶּה
אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם, עַל לִבְבְּךָ.
וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָּם
בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלֶכְתְּךָ בְּדֶרֶךְ
וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ. וְקִשְׁרָתָם לְאוֹת
עַל יָדְךָ, וְהָיוּ לְטֹטְפֹת בֵּין עֵינֶיךָ.
וְכִתַּבְתָּם עַל מְזוֹזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ.
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת כָּל מִצְוֹתַי
וְהָיִיתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם.
אֲנִי יְיָ אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם
מֵאֶרֶץ מִצְרָיִם, לְהָיוֹת לָכֶם לֵאלֹהִים
אֲנִי יְיָ אֱלֹהֵיכֶם.

מִי כַמּוֹכָה בְּאֵלִים יְהוָה
מִי כַמּוֹכָה נֶאֱדָר בְּקֹדֶשׁ
נֹרָא תְהִלַּת עֲשֵׂה פֶלֶא:

מִלְכוּתְךָ רָאוּ בְנֶיךָ
בִּזְקֵצַיִם לִפְנֵי מֹשֶׁה
זֶה אֱלֹהֵינוּ וְאֶמְרוּ:

יְהוָה יִמְלֹךְ לְעֹלָם וָעֶד:

וַנֹּאמֶר כִּי־פָדָה יְהוָה אֶת יַעֲקֹב וַיִּגְאֹלוּ מִיַּד חֲזָק מִמֶּנּוּ.
בְּרוּךְ אַתָּה יְהוָה גֹּאֲלֵי יִשְׂרָאֵל:

Who is like You, O God, among the mighty? Who is like You,
majestic in holiness, awesome in splendor, working wonders?
Your children beheld Your sovereignty, when You divided the sea
before Moses and Miriam. They exclaimed, This is my God! They
said: The Eternal shall reign now and forever!

Exodus 15

You have stayed long enough in this
place, God said. Time to go forward.
Turn your face to the future. Believe that
you can cross this sea and survive. Inside
you is a Moses; within you Miriam
dances, unafraid. Lift up your voice and
sing a new song.

Mi chamocha ba-ayleem Adonai;
Mi camocha ne-dar ba-kodesh—
Norah t'he'lot, o-she fe-leh



music by Nefesh Mountain

בָּרוּךְ אַתָּה, יי אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֱלֹהֵי
אַבְרָהָם, אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב,
אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי
רָחֵל וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל
הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן, גּוֹמֵל
חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל, וְזוֹכֵר
חֲסָדֵי אָבוֹת וְאִמּוֹת, וּמְבִיא גְאֻלָּה
לְבָנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה.
מְלַךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן.
בָּרוּךְ אַתָּה, יי,
מִגֵּן אַבְרָהָם וְעִזְרַת שָׂרָה.

BARUCH atah, Adonai Eloheinu
v'Elohei avoteinu v'imoteinu, Elohei
Avraham, Elohei Yitzchak v'Elohei Yaakov,
Elohei Sarah, Elohei Rivkah, Elohei
Rachel v'Elohei Leah. Ha-El hagadol
hagibor v'hanora, El elyon, gomeil
chasadim tovim, v'koneih hakol, v'zocheir
chasdei avot v'imahot, umeivi g'ulah
livnei v'neihem l'maan sh'mo b'ahavah.
Melech ozeir umoshia umagen.
Baruch atah, Adonai,
magein Avraham v'ezrat Sarah.

BLESSED ARE YOU, Adonai our God, God of our fathers and mothers,
God of Abraham, God of Isaac, and God of Jacob,
God of Sarah, God of Rebecca, God of Rachel, and God of Leah,
the great, mighty and awesome God, transcendent God
who bestows loving kindness, creates everything out of love,
remembers the love of our fathers and mothers,
and brings redemption to their children's children for the sake of the Divine Name.

*SHABBAT SHUVAH — Remember us for life, O Sovereign who delights in life,
and inscribe us in the Book of Life, for Your sake, Living God.

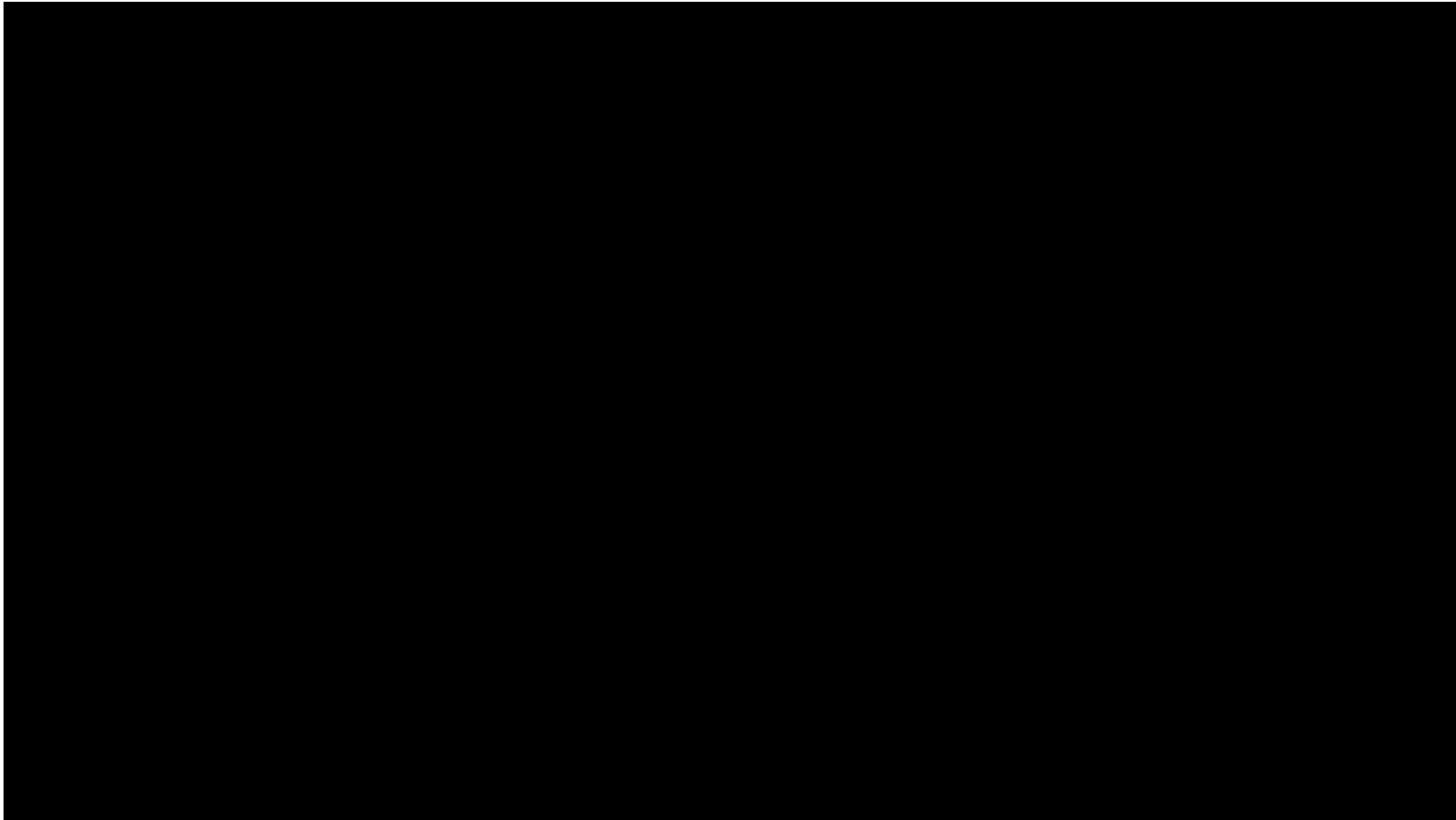
Sovereign, Deliverer, Helper and Shield,
Blessed are You, Adonai, Sarah's Helper, Abraham's Shield.

בָּרוּךְ אַתָּה, יי, מִגֵּן אַבְרָהָם וְעִזְרַת שָׂרָה.
Baruch atah, Adonai, magein Avraham v'ezrat Sarah.

And then . . . all that has divided us will merge.
And then compassion will be wedded to power.
And then softness will come to a world that is harsh and unkind.
And then all people will be gentle.
And then all people will be strong.
And then no person will be subject to another's will.
And then all will be rich and free and varied.
And then the greed of some will give way to the needs of many.
And then all will share equally in the earth's abundance.
And then all will nourish the young.
And then all will cherish life's creatures.
And then all will live in harmony
with each other and the earth.
And then everywhere
will be called *Eden* once again.

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה. חֵן וְחֶסֶד וְרַחֲמִים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמָּךְ. בְּרַכְנוּ אֶבְיָנוּ כְּלָנוּ כְּאַחַד
בְּאוֹר פְּנֵיךְ. כִּי בְּאוֹר פְּנֵיךְ נִתְּתָ לָנוּ ה' אֱלֹהֵינוּ תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד. וַיְצַדֵּקָהּ וּבְרָכָהּ וְרַחֲמִים
וְחַיִּים וְשְׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרֶךְ אֶת כָּל עַמָּךְ יִשְׂרָאֵל בְּכָל עֵת וּבְכָל שָׁעָה בְּשְׁלוֹמְךָ:
בְּרוּךְ אַתָּה ה', הַמְּבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בְּשְׁלוֹם:

Sim shalom, tovah uv-racha, chen v'chesed
v-rachamim aleinu v'al kol Yisrael



*Baruch atah Adonai Eloheinu Melech ha-olam,
shutaf la'yetzirah, asher notein l'ruach-b'nei-enosh
et habinah liv'chor bachayim, v'et nechishut
la'asot et mah shenir'eh bilti efshari,
v'et chochmah limtzoh banu chosen
v'et tikvah l'taken et ha-olam.*

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁתָּף לַיִצְיָרָה אֲשֶׁר נֹתֵן לְרוּחַ-בְּנֵי-אָנוּשׁ
אֶת בִּינָה לְבַחֵר בַּחַיִּים וְאֶת נְחִישוּת
לַעֲשׂוֹת אֶת מַה שֶּׁנֶּרְאָה בְּלִתִּי אֶפְשָׁרִי
וְאֶת חֲכָמָה לְמִצָּא בָנוּ חֶסֶן
וְאֶת תִּקְוָה לְתַקֵּן אֶת הָעוֹלָם

Blessed is the Source of Being who is our creative partner,
who inspires human beings to choose life,
who endows us with the intelligence to accomplish the seemingly impossible,
who gives us the will and wisdom to heal each other,
and to heal the world.

עָזִי וְזִמְרַת יְהוָה לִי לִישׁוּעָה

My own strength will be my salvation,
alongside *YAH's* song

Psalms 118:14



Music by Harold Messinger



Music by Joe and Lynn Goldovitz



We pray, O God of healing,
for an end to pandemic,
and to all illness and disease.

Bless those who stand in service to humanity.
Bless those who grieve.
Bless the dead,
so that their souls are bound up in the bonds of life.

May those afflicted with disease or trauma
receive a complete and lasting healing,
one-by-one,
until suffering ceases.

Adapted from Alden Solovoy

My God, guard my speech from evil,
And my lips from deception.
Before those who slander me,
I will hold my tongue;
I will practice humility.
Open my heart in Your Torah,
that through Your mitzvot I may seek myself.

אֱלֹהֵי, נִצּוֹר לְשׁוֹנִי מִרָע,
וּשְׁפָתֵי מִדְבַּר מִרְמָה,
וְלִמְקַלְלֵי נַפְשִׁי תוֹם,
וְנַפְשִׁי כְּעָפָר לְכָל תִּהְיֶה.
פֶּתַח לְבִי בְּתוֹרַתְךָ,
וּבְמִצְוֹתֶיךָ תִּרְדּוֹף נַפְשִׁי.

Elohai, n'tzor l'shoni meira,
us-fatai me-daber mirmah,
v'limkal'lai nafshi tidom,
V'nafshi ke-afar lakol tih'yeh.
P'tach libi b'Torah-techa,
u-v'mitzvotai tirdof nafshi





The catastrophe which recently befell the Jewish people - the massacre of millions of Jews in Europe - was another clear demonstration of the urgency of solving the problem of its homelessness by re-establishing in Eretz-Israel the Jewish State, which would open the gates of the homeland wide to every Jew and confer upon the Jewish people the status of a fully privileged member of the comity of nations. Survivors of the Nazi holocaust in Europe, as well as Jews from other parts of the world, continued to migrate to Eretz-Israel, undaunted by difficulties, restrictions and dangers, and never ceased to assert their right to a life of dignity, freedom and honest toil in their national homeland.

THE STATE OF ISRAEL will be open for Jewish immigration and for the Ingathering of the Exiles; it will foster the development of the country for the benefit of all its inhabitants; it will be based on freedom, justice and peace as envisaged by the prophets of Israel; it will ensure complete equality of social and political rights to all its inhabitants irrespective of religion, race or sex; it will guarantee freedom of religion, conscience, language, education and culture; it will safeguard the Holy Places of all religions; and it will be faithful to the principles of the Charter of the United Nations.

bonds of cooperation and mutual help with the sovereign Jewish people settled in its own land. The State of Israel is prepared to do its share in a common effort for the advancement of the entire Middle East.

WE APPEAL to the Jewish people throughout the Diaspora to rally round the Jews of Eretz-Israel in the tasks of immigration and upbuilding and to stand by them in the great struggle for the realization of the age-old dream - the redemption of Israel.



ALEINU l'shabei-ach laadon hakol,
 lateit g'dulah l'yotzeir b'reishit,
 shelo asanu k'goyei haaratzot,
 v'lo samanu k'mishp'choi haadamah.
 Shelo sam chelkeinu kahem,
 v'goraleinu k'chol hamonam.
 Vaanachnu kor'im
 umishtachavim umodim,
 lifnei Melech malchei ham'lachim
 HaKadosh Baruch Hu.

עָלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכֹּל,
 לַתֵּת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
 שֶׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת,
 וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאָדָמָה.
 שֶׁלֹא שָׂם חֵלְקֵנוּ כֵּהֶם,
 וְגָרְלָנוּ כְּכָל־הַמּוֹנִים.
 וְאָנַחְנוּ כּוֹרְעִים
 וּמִשְׁתַּחֲוִים וּמוֹדִים,
 לִפְנֵי מֶלֶךְ מַלְכֵי הַמַּלְכִּים
 הַקָּדוֹשׁ בְּרוּךְ הוּא.

We bend our knees and bow our heads
 to the Holy One of Blessing,
 acknowledging that it is up to us
 to be caretakers of the earth
 and messengers of Torah's wisdom

We recall with affection, respect, and reverence those of our forebears whose anniversaries of passing occur at this season of the year:

Ethel R. Jacobson*, grandmother of Barry Jacobson
Mildred Nelson, mother of Beverly DeKosky
Harry Bank, father of Roberta Lipsig
Dennis Paedae, father of Samantha Paedae
Faye Sobel, mother of Eric Sobel
Lila Jacobson*, mother of Barry Jacobson
Dolores Newman*, sister of Marcia Storch
Adelaide Brissette, mother of Virginia Brissette-Hirshik
Kathleen Kraft, sister-in-law of Steve Kraft
Bessie K. Ifshin*, of Anna Tillman
Dorothy Michelson Livingston*
Samuel Segal, grandfather of Debbie Boada
Perla Marrache*, mother of Nicole Levy
Gertrude Goldberg*, sister of Harry Gilbert
Herbert Cohen, father of Donna Cohen
Israel Rothstein, father of Barbara Rothstein
Ellyn Bencivenga

***remembered on our Memorial Boards**

**We also note with deep sorrow the recent deaths of
Harold Brownstein and David Gray**

Yit-ga-dal v'yit-ka-dash sh'mei ra-ba
b'al-ma di-v'ra chi-r'u'tei,
v'yam-lich mal-chu-tei
b'cha-yei-chon u-v'yo-mei-chon
u-v'cha-yei d'chol beit Yis-ra-eil,
ba-a-ga-la u-vi-z'man ka-riv,
v'i-m' ru: Amen.

Y'hei sh'mei ra-ba m'va-rach
l'a-lam u-l'al-mei al-ma-ya.

Yit-ba-rach v'yish-ta-bach, v'yit-pa-ar
v'yit-ro-mam v'yit-na-sei,
v'yit-ha-dar v'yit-a-leh v'yit-ha-lal
sh'mei d'kud-sha, b'rich hu,
L'ei-la min kol bir-cha-ta v'shi-ra-ta,
tush-b'cha-ta v'neh-cheh-ma-ta
da-a-mi-ran b'al-ma, v'i-m' ru: Amen.

Y'hei sh'la-ma ra-ba min sh'ma-ya
v'cha-yim, a-lei-nu v'al kol Yis-ra-el,
v'im-ru: A-men.

O-seh sha-lom bi-m'ro-mav,
hu ya-a-seh sha-lom a-lei-nu
v'al kol Yis-ra-eil,
v'im-ru: Amen.

יִתְגַּדֵּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא.
בְּעָלְמָא דִּי בְּרָא כְּרֻעוּתָהּ,
וַיִּמְלִיךְ מַלְכוּתָהּ
בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל,
בְּעָגְלָא וּבְזֶמַן קָרִיב,
וְאָמְרוּ אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעָלַם וּלְעָלְמֵי עָלְמָיָא.

יִתְבָּרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר
וַיִּתְרוֹמֵם וַיִּתְנַשֵּׂא
וַיִּתְהַדָּר וַיִּתְעַלֶּה וַיִּתְהַלָּל
שְׁמֵהּ דְּקֻדְשָׁא בְּרִיךְ הוּא,
לְעָלָא מִן כָּל בְּרֻכְתָּא וְשִׁירְתָּא
תְּשַׁבַּחְתָּא וְנִחַמְתָּא,
דְּאָמִירָן בְּעָלְמָא, וְאָמְרוּ אָמֵן.
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמָיָא,
וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן.

עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו,
הוּא יַעֲשֵׂה שָׁלוֹם עָלֵינוּ
וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן.





יְבָרֶכֶךָ יי וַיִּשְׁמְרֶךָ:

Y'vah-rech-checha Adonai v'Yish-me-recha
May God bless us and keep us.

יְיָ אֵלֵינוּ אֶלֶיךָ וַיִּזְחָק:

Yah-air Adonai pa-nahv eh-lecha vee-choo-neka
May God smile upon us and be gracious unto us.

יְיָ אֵלֵינוּ אֶלֶיךָ וַיֵּשֶׁם לָךְ שָׁלוֹם:

Yee-sah Adonai pa-nahv eh-lecha v'yah-sem lecha shalom
May God look upon us with kindness and grant us peace.